June 1954

# ellowship



KIRBY PAGE

Retreat Leader

30¢

Catholic Church Rethinks War by M. Harrington

Two of this month's articles are concerned with our Catholic brethren. One covers the contribution of the Catholic Worker movement, an important progressive wing of the Roman Church, which, fortunately for us, has its radiating center in lower Manhattan. Our staff artist visited 223 Chrystie Street to catch the spirit of the place with the far side of his sketching pen. . . . Many of us ignorant of the discussion going on within the Church on the morality of war and the problems presented to adherents of the "just war" doctrine by the production and use of mass obliteration weapons will be grateful to Michael Harrington for his informative The Catholic Church Rethinks War. . . . Peace News' Tom Wardle lives up to his promise to write periodically for us with a brief review of the Welsh Nationalist party, Plaid Cymru. . . . While Hugenholtz of Holland, one of that country's outstanding pacifists, writes of his wartime testing of faith. . . . As our meditative piece we have Power Houses, the conclusions of Kirby Page on the possibilities for strengthening fellowship and sharpening religious awareness through prayer retreats.

#### FELLOWSHIP

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JOHN M. SWOMLEY, JR. Secretary

A. J. Muste Secretary-Emeritus

ALFRED HASSLER, Editor
COLLETTE SCHLATTER

Assistant Editor
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Margueritte Harmon Bro
Allan Knight Chalmers
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Howard Thurman

Member, Associated Church Press

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# POWER HOUSES

#### by Kirby Page

N SOUTHERN CALIFORNIA extensive use is being made of all-day prayer retreats as sources of spiritual illumination and power. The results are so satisfying that I am now devoting most of my time to extended conversations with groups of twenty to forty people, as-sembled for serious consideration of the responsibility of being a Christian in such a day as this, and in unhurried prayer.

As a basis of our exploration, we are using these fourteen ways of finding and doing the will of God in our time:

- 1. Reflect upon the character of God.
- 2. Saturate your mind with great passages from the Bible, especially with the doings of Jesus.

3. Enjoy constant comradeship

with our living Lord.

June, 1954

 Expect guidance from the Holy Spirit.

5. Receive forgiveness and power in partaking of Holy Communion.

- 6. Be persistent in private prayer, family prayer, group prayer, and corporate worship in the sanctuary.
- 7. Experience human fellowship on the highest level.
  - 8. Mellow your spirit by con-

stant exposure to the power of silence, to great music, and to the beauty of nature.

9. Read great books and study the experiences of the noblest men

and women of the race.

10. Seek understanding of the breadth and depth of the will of God in all phases of life, especially in the areas of special conflict.

11. Run the risks of doing what is right in God's sight, rather than take the consequences of doing what we know to be wrong.

12. Proceed with confidence in God, and joyously leave the results in his loving hands.

13. Experience eternal life in the

midst of time.

14. Value every hour as of priceless worth, and make wise use of

The division of time used follows these patterns: 10 A.M., begin with a long-playing record of great music; prayer and conversation until 12 noon; recess and fellowship until 12:30; luncheon in silence except for great music until 1:30; session until 3:30; tea and fellowship until 4:00; (some groups adjourn at 4:00); session until 5:30; recess and fellowship until 6:00; supper in silence except for great music until 7:00; session until 9:00 adjournment.

An alternate division of time is: 2:00 P.M., begin with recording of great music; prayer and conversation until 3:30; tea and fellowship until 4:00; session until 5:30; recess and fellowship until 6:00; supper in silence except for great music until 7:00; session until 9:00 adjournment.

Some groups meet for an all-day retreat on Saturday, some on Saturday afternoon and evening; some on Sunday afternoon and evening; some women's groups meet for an all-day session on weekdays, with husbands coming for supper and evening session. Sometimes it is better to meet in a home with a large living-room and opportunity for quietness.

In every case several individuals

of breadth of experience and depth of spiritual insight participate in the general conversation about the deeper issues of life. The discussion ranges from the will of God in personal relations to the will of God in economics and world affairs.

Here is a procedure which may be used, with little promotion and little expense, by a pastor or ministerical association or a Fellowship group, with deep and enduring results. Experience shows that twenty to forty people in a circle can engage in intimate discussion and fervent prayer over a period of five to seven hours. Fellowship in prayer and discussion and action is the breath of spiritual life in any church where "two or three" spend time together in seeking to find the will of God and power to do it.

### The Dreadful Game

The titanic struggle for military superiority now being waged between nations is on the assumption that material, not moral, force will determine the destinies of people.

No nation is more force-minded today than our own. The people are burdened and unhappy under it, but they do not know how to withdraw because the stakes seem to be so high that the dreadful game must be played on to fortune or ruin.

And within each nation the internal struggle for power between classes, creeds, races and ideologies tends to take on the same uncompromising character.

Robert H. Jackson Supreme Court Justice, in a speech, Nov. 3, 1953



Advised to day the state of the state of fact and opinion in the publications or material distributed by it rests solely with the author.

Kirby Paige Box 247, La Habra California

903 West 35 Street Los Angeles 7, Calit. June 1, 1954

Dear Friend,

July 10

Thank you very much for your immediate reply. I conferred with Friends at meeting last Sunday, and they seemed to prefer July 10 over July 31. We shall probably be with you from 10 to 4 on July 10. In case it turns out that someone has to work on Saturday morning, we might want to change the time to the afternoon and evening; but that is unlikely. We'll be 10-20 people.

Do you suggest any special topic and preparatory reading? I shall find out if the Committee on Ministry and Oversight has a topic in mint, and I shall let you know. It will probably be all right for us to bring a pot-luck lunch Sincerely, along.

leonora Cayard

#### FIRST METHODIST CHURCH



PASADENA 1, CALIFORNIA 500 EAST COLORADO STREET SYCAMORE 6-0157

June 1, 1954

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Kirby:

You know how deeply interested I am in the spiritual exploration you describe in your recent letter. I am sorry not to be able to attend the meeting today. I do not go anywhere before 11:00 o'clock. With my dull mind, it takes me all morning of each morning of the week to prepare my Sunday sermons.

I hope to join you at a later date.

Cordially,

KME O

K. Morgan Edwards

## FIRST CHRISTIAN CHURCH

SPADRA AT WILSHIRE

FULLERTON, CALIFORNIA

CARLTON C. BUCK
Minister

DONALD A. McGAVRAN
Missionary
to India

WILLIAM R. DEDRICK
Director of Youth

TELEPHONES
Church Office: LAmbert 5-5525
Pastor's Residence: LAmbert 5-1375
Youth Cottage: LAmbert 5-5151

June 1, 1954

Dr. Kirby Page P. O. Box 247 La Habra, California

Dear Dr. Kirby:

Thank you for sending information concerning your prayer retreats.

We are thinking of a one day retreat for some of the ministers here in Fullerton, and another for a few of the folk in our own church who are interested in exploring more effective prayer methods.

A little later, I will get in touch with you about a definite date.

Yours cordially,

Carlton C. Buck

Rom. 12:1-2



CCB:bls

#### Junpurle 1951954.

reary Man Pintmul Smulder:

Thenks for your fresh is there of the 127th. In the wild the of of the 27th. In the wild the of of the sharp who we will the regular the state of the theory my judgments is the same of t

I have been slowed down in working on my autobiography by my concentration for several weeks upon a new proposal which is outlined in the enclosure. This seems to me to have such great possibilities that I am devoting most of my time to it these days. I still hope to complete the autobiography by the end of the year, but this is by no means certain.

I am grateful for the thoroughness with which you have considered the biography.

Cordially.

## Young Men's Christian Association

715 SO. HOPE STREET . LOS ANGELES 17, CALIFORNIA



## of Los Angeles

PHONE: TRINITY 4751

Metropolitan Office

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(Our 72nd Year)

June 1, 1954

Mr. Kirby Page P. O. Box 247 La Habra, California

Dear Mr. Page:

One of our Secretaries, Manly Johnson, tells me of a plan you have whereby groups can come to your home for discussion. He also tells me that you are now available to meet with groups on weekend retreats in this area.

We have been trying to develop interest in retreats among our Branches, and would appreciate any information you might give us about your availability, subject matter, etc.

Sincerely yours,

Don Hayward

DH:d

Let your interest in youth be continued through your gift or bequest to the YMCA Endowment Fund

June 2, 1954

To Ministers Who Are Planning to Participate in the Spiritual Exploration:

Street

The suggestion has been made that we, in five groups, meet for a day of fellowship in prayer and conversation about ways of making the Exploration more effective, and that we bring a lay leader for this experience.

Therefore my wife and I invite you to come to our beautiful hilltop for one of these days;

Friday, July 23
Friday, July 30
Friday, August 6
Friday, August 13
Friday, September 10

Come at 10 A.M. and stay until nine o'clock in the evening, for a glorious period of comradeship. A simple lunch and supper will be served.

If you would like to bring ten to thirty of your members to our home for a Prayer Retreat, from 10 to 4, or from 2 to 9, let me know and we will find a mutually convenient date.

Prayerfully and expectantly,

Kirby Page Box 247 La Habra - Telephone OXford 76044

Zone

Please tear off and mail
******************
Yes, I plan to come for the day of fellowship on
and plan to bring a layman with me - Yes No, and also another
minister who is planning to take part in the Spiritual Exploration - Yes
No his name and address
Name

City

#### THE CHURCH FEDERATION OF LOS ANGELES

3330 WEST ADAMS BOULEVARD

LOS ANGELES 18

OFFICE OF THE EXECUTIVE DIRECTOR June 2, 1954

Mr. Kirby Page Post Office Box 247 La Habra, California

Dear Mr. Page:

In reply to your note of May 29, Dr. Weir has asked me to send you the names and addresses requested. The Arizona Council of Churches is at present without an executive; the Rev. Frank Durand has resigned, and this council is in the process of making a change.

The president of the United Church Women of Southern California is: Mrs. Lyman T. Crossman, 421 West Roses Road, San Gabriel, California.

The contact persons for the local councils of churches in southern California are as follows:

Dr. A. Donald Minton, Executive Secretary Glendale Council of Churches 111 West Broadway, Glendale 4, California

Rev. Oscar W. Sedam
748 "E" Street, San Bernardino, California
(Mr. Sedam is Executive Secretary for the
following two councils: Greater San Bernardino
Council of Churches; Redlands Council of
Churches.)

Rev. Robert C. Walker, Executive Director Long Beach Council of Churches 611 East Third Street Long Beach 12, California



Mr. Kirby Page June 2, 1954 - Page 2

> Rev. Paul E. Babbitt 618 Orchid Avenue, Corona del Mar, Calif. (represents the Newport Harbor Church Council on the Board of Directors of the Southern California Council of Protestant Churches)

Rev. Kenneth R. Boyd, President of Orange County Council of Churches

First Presbyterian Church 7831 East 15th Street Westminster, California

Rev. T. Ross Paden, Council Minister Pasadena Council of Churches 109 South Los Robles & Avenue Pasadena 1, California

Mr. Wayne A. Neal, Executive Secretary
San Diego Council of Churches
3901 Lomaland Drive, San Diego 6, California

Col. Raymond C. Baird, President Santa Monica Council of Churches 522 - 25th Street Santa Monica, California

I trust this information will be helpful to you.

Most sincerely yours,

(Mrs.) Wilma F. Casner Secretary to Dr. Weir

Wilma F. Casner

First Methodist Church

EIGHTH STREET AND FOREST AVENUE TEMPE, ARIZONA

WESLEY FOUNDATION
ARIZONA STATE COLLEGE

JOHN A. ZIMMER JAMES D. BELL MINISTERS

June 2, 1954

Dr. Kirby Page Box 247 La Habra, Calif.

Dear Dr. Page:

I'm writing on behalf of the Methodist Ministers of Arizona to see if it would be possible for you to speak at our District Retreat, August 23rd to 25th?

The Retreat will be held at our camp in the Chiricahua Mountains southeast of Tucson. We would like you to be prepared to give four addresses; two on Tuesday the 24th and two on Wednesday the 25th. In light of the suggested topics of "Spiritual Exploration" for many of our ministers, we wondered if you could have something along that line.

There is an honorarium of \$50.00 plus expenses. If you could be with us we would make further arrangements as to the details. I would appreciate your early reply.

Sincerely,

John A. Zimmer

JAZ:tb

THE CHRISTIAN HOME is a semi-monthly religious and family paper, publish-ed in the interest of The Christian Home Orphanage a non-sectarian charitable insti-tution, founded in 1882, and incorporated March 16, 1883. Its object is the temporal, in-tellectual and Christian training of destitute and orphan children. It receives no appropri-ations from any source; employs no agents, but is supported wholly by voluntary contributions from charitable people from all parts of the country. The property of the Orphanage is so deeded that it can never be sold, or mortgaged, transferred to any man or set of men, but must be used as an orphanage forever. Money can-not be borrowed on the property. All do-nations and expenditures are published in itemized form.

ALL MONEYS RECEIVED FROM THE BUSINESS OF THE PAPER GO TO THE BENEFIT OF THE ORPHANAGE

OFFICE OF

G. E. LEMEN and E. L. SMITH, Editors

COUNCIL BLUFFS, IOWA June 3 1954.

1111 East Pierce Street, Council Bluffs, Iowa.

The Rev. Dr. Page,

La Habra, Cal.

Dear Dr. Page:

I received the articles also the book for children. The latter I shall need for several weeks if that is convenient to you. It shall have all care and be duly returned to you.

Many thanks. I do appreciate this

kindness.

Cordially.

C. Carson Bransby-Chaplain, Christian Home.

## The Methodist Church of San Luis Obispo

PACIFIC AND MORRO STREETS

June 3, 1954

Reverend Kirby Page P. O. Box 247 La Habra, California

Dear Kirby:

Our ministerial group here in San Luis Obispo has not met for the past two months. The fellows are taking early vacations this year. I am handicapped with the prospect of a move to another church. This is not generally known here, although it is anticipated as a possibility. I have been unable to get the men together and have been unable to do much promoting of the spiritual explorationwhich you proposed. It is certainly timely and I am in full accord with the aims and methods.

You should know that wherever I go, I am going to mobilize my church behind this effort in so far as time and the situation permits.

Cordially yours,

Gilbert S. Zimmerman

GS Z/vb

## Broadway Methodist Church

Broadway at Cedar • Glendale, California • Phone Cltrus 1-3494

Archie Matson, Pastor 911 E. Broadway Glendale 5, California

June 3, 1954.

Dear Kirby:

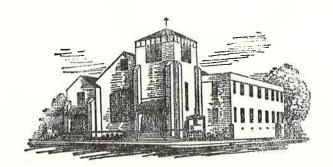
I was sorry to miss the meeting at First Church Glendale last Tuesday, but could not forego an opportunity to see my three young grandsons up near Guadalupe, and so did not get back in time. (Incidentally, my daughter-in-law spoke very appreciatively of hearing you recently)-at Santa Maria)

It seems to me that the proposal you made has great possibilities—if the interpretation given we is correct. Yet I have a feeling that in our prayer retreats, under whatever name we call them, need more direction and discipline that is sometimes given. Twice recently I have conducted such retreats for our Board of Evengelism, one each for preachers and laymen, experimenting with a Protestant adaptation of the Spiritual Directions of Ignatius Loyola. I would like to see other experiments along this line, feeling that the Holy Spirit is sometimes dissipated away in proof our non-directive retreats.

Some time, when I have to be over in Puente, I would like to have a chat with you.

Very sincorely,

Applie M bson



## REV. ALBERT W. PALMER PRESIDENT EMERITUS, CHICAGO THEOLOGICAL SEMINARY RESIDENCE 1587 MORADA PLACE SYCAMORE 7-4039 June 3, 1954 ALTADENA, CAŬIFORNIA Answering your letter of May 22 nd \_ due to & think your spiritual Exploration idea illners. is a real inspiration and I hope many four Congregational minites will would to som you in it. general ideal my blessing, there is little fom you in it. I can do. Drue Ito a heart condition, I have to live a very limited port of life these days - I attend fractically no meetings except church on Dunday mornings and bavent preached for over there year. ( you see what a snoot the country is in in consequence ! ) & celebrated they 75 = both day last week + Mers. Palmer have our Jolden Wedding week! week! hribing you all success in your grand idea, briling yours, In O

## Belvedere Church of God

200-204 NORTH HUMPHREYS AVENUE TELEPHONE: ANGELUS 2-3004 LOS ANGELES 22, CALIFORNIA

M. M. CALDWELL JR., MINISTER

728 De La Friente Monterey Bork, Calif. June 3, 1959

Dr. Kirby Page

Fa Hobrd, Calif.

Mear Dr. Page:

Evelosed please find my personal

check for six dollars and forty cents

to cover the following:

2 Dinners

12 How to Pray

12 Blessed are the Meek 1.20

Lotal

our International Convention in Orderson, Indiana, and plan to be at our new address in mexico on July 1.

belped us to sharpen issues we had discussed before, but had never clearly defined.

Sincerely,

Maurice Caldwell

# Trinity Methodist Church

1201 SOUTH FLOWER STREET
LOS ANGELES 15. CALIFORNIA
PROSPECT 8867

Bob Shuler, Jr. MINISTER

June 4, 1954

Mr. Kirby Page P.O. Box 247 La Habra, Calif.

Dear Brother Page:

I feel honored to have been included on your mailing list of the Spiritual Exploration idea. Although we have never met, I attended Whittier College when your boy was also a student there and did know him.

You state that the name signed to the bottom half of the last page of your letter is to be used in a printed folder. For that reason I am not signing and returning the application because I do not want my name used in its behalf in the folder until I feel I know more about it. However, I would appreciate, Brother Page, exploring the idea since I am vitally interested in finding a common ground with my brethren in the ministry and would like to have opportunity to meet with you and see for myself.

I am wondering if our approach to the will of God would not be so dissimilar that the book now being written would be of very little use in the church of which I am now pastor, namely Trinity Methodist. Although I myself could profit greatly I am sure from the thinking of such a company as you have listed. I am of the opinion that it would be so radically different an approach and terminology and all the rest that the little book being especially written would have very little use to my people. However, we can certainly look into the matter and see what might be usue usable.

Thank you again and if you would allow my attendance as an observer I shall try to be at the First Baptist Church on June 8th at the appointed time. If you feel this impractical all you need

do is drop me a note and I'll refrain.

Sincerely yours,

Bob Shuler, fr.

BSJ/mb

#### The University Christian Church

3900 Cleveland Avenue, San Diego 3, California Phones: Office, CYpress 5-4146 • Friendship Hall, CYpress 6-9484

JUNE 4, 1954



Charles W. Severns, Minister

KIRBY PAGE
P. O. Box 247
LA HABRA, CALIF.

RE: SPIRITUAL EXPLORATION

DEAR KIRBY,

AGAIN I MUST CONFESS REGRETS AT NOT BEING

ABLE TO BE AT ONE OF YOUR MEETINGS. MRS. SEVERNS

AND I WERE AWAY, BUT MISS SCHMID DID ATTEND THE

MEETING AT FIRST METHODIST CHURCH IN SAN DIEGO AND

HAS GIVEN SOME REPORT ABOUT IT.

I AM INTERESTED IN YOUR SUGGESTIONS FOR SPIRITUAL EXPLORATION AND HOPE THAT WE MAY INCLUDE THIS IN OUR PROGRAM OF THE FALL. I HOPE TO BE IN TOUCH WITH YOU ABOUT IT LATER.

SINCERELY.

CHARLES W. SEVERNS

CWS: ws

6-5-5-4

Thank you for sending me

word about the menting here last

tricking - & & had counted on being

with you are - but smalling must pedial

come up that presented. Please peop me

in touch with what you are doing - 9

and deeploy interested - I'm glad Bob

Yogh is myour committee - He tells

me you will be at to butter full true 
Trice - les will see you both true 
Sect wishes

## Wilshire Methodist Church

Wilshire Boulevard at Plymouth Los Angeles 5, California WE 1-1085 MINISTERS
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MRS. EARLE E. HILDEBRAND
DIRECTOR OF YOUTH
JEROLD D. HINTZ

DIR. PERSONAL GUIDANCE PROGRAM
CALVIN D. CATTERALL

June 5, 1954

Dr. Kirby Page Box 247 LaHabra, California

Dear Dr. Page:

Of course, count me in on this Spiritual Exploration as I received in the mail today.

Sorry I am going to be away during the summer on a trip to Europe, but will want to hear more about it all when I return in September.

Thank God for all the good things you do for us.

Sincerely

ren

Dr. Theodore Henry Palmquist Minister

THP: MJP

#### The Claremont Church

233 WEST FIFTH STREET CLAREMONT, CALIFORNIA

PASTOR'S STUDY

June 5, 1954

Dr. Kirby Page P. O. Box 247 La Habra, California

My dear Dr. Page:

I was very much interested in your proposal for spiritual exploration and I am very happy to have my name added to the list of those who commend it.

With every good wish,

Cordially yours

Harold G. Jones

## Bay Shore Community Congregational Church

Milton G. Gabrielson, Minister

5100 The Toledo Avenue -:- Phone 90-0401 LONG BEACH 3, CALIFORNIA

From the Minister's Study

June 7, 1954

Doctor Kirby Page La Habra California

Dear Kirby:

I have received outlines and chapters of the forthcoming book, which I've read with a good deal of interest and heartily concur in. However, I regret to state that the inevitable has happened, or is about to happen, and I have been warned by the doctor to take off immediately and to stop all activity.

I have been going for practically nineteen years, with seven years of no vacation at all. This, of course, is foolish, I know it, but somehow I have been caught, and do not know what to do. Therefore, I am faced with as spending health problem, which the doctor tells me could very easily result in a coronary if I don't stop at once and rest. I asked him if I could go ahead working with you and the other ministers on this program, and he said, "No; no mental work, thinking, planning, writing, or administrating of any kind, so that you will be able to resume your work in October." He wants me to get away from here as soon as possible and rest. I have been elected as a delegate to the General Council Meeting in New Haven, and he is not sure yet whether I should even go to that, but he thinks it might be good because it does get me away from here. I've also been asked to be a guest of the U. N. for five days, from July 2 to July 7, which, I hope, I'll be able to do if I get back there.

In view of all this, I find it necessary to heed the doctor's advice, and to refrain from any further work, other than the minimum amount necessary to keep things going here, and to spend the next three months in getting as much rest as I can, so that I may be able to carry on in the fall. He does not promise that I can do much in the fall; he said it all depends on what I do in the next three months. He's been examining me every week and finds nothing acutely wrong, except extreme fatigue, and says that I'm at the age where with fatigue and the lowering of resistance, anything can happen. Therefore, I think it is wise for me to follow the letter of the law as he has laid it down.

Now, Kirby, I would appreciate very much getting copies of the book and other materials if it isn't too much trouble for you to send them. I should be very glad to read it over carefully, and want to be posted on what is going on, and if I feel up to it, I will make any suggestions that I can. There is nothing that I'm more interested in, nothing that I would rather do more, but perhaps I had better lay low for a while, so that I can continue my usefulness a little longer. With kindest regards to you and to Mrs. Page, and with sincere prayers that this program, in which we heartily concur, will go forward, I remain,

Prayerfully and gratefully yours,

MGG;mjh

#### Central Methodist Church

Ministers
HENRY H. CRANE
E. SHURLEY JOHNSON
CHARLES W. LOVELL
JOHN SAFRAN

Woodward and Adams Avenues
DETROIT 26, MICHIGAN

Office
23 East Adams Avenue
Telephone Wo 5-5422

June 7, 1954

Dr. Kirby Page P.O. Box 247 La Habra, California

My dear Kirby:

We have just completed one of the finest years we have ever had for our Wednesday Evening Lecture Series here at Central Church and are making plans now for next season. We are looking for the outstanding prophetic spirits of the country to speak on contemporary issues and since I consider you one of that elect company, and I understand you are to be in this area October 3 - 8 under the auspices of the American Friends Service Committee, I am inviting you to open our series Wednesday evening, October 6, 1954. We would like you to speak on the issue that is closest to your heart and to give the Christian interpretation of the solution as you see it.

Hoping with all my heart that you can come, and with fondest affection and all good wishes to you and Alma in which Helen joins me, I am

Fraternally thine,

Henry H. Crane

hhc:s

CC: American Friends Service Committee Ohio - Michigan Region Box 274, Bexley Branch Columbus 9, Ohio



ARCHITECT'S MODEL, EARL BUTTS' DORMITORY FOR MEN. PHILLIPS UNIVERSITY, ENID, OKLAHOMA

DR, EUGENE S. BRIGGS, PRESIDENT

DR. ARTHUR E. ELLIOTT, DIRECTOR

June 7-54 Dear Duly las alma; Try and 2 were gled to born your not of monat 22 net. The heur quite a bit better and have been working fut a bit. Ing ho get my sext every day . What do you think of the washington. mess' by now? Boy, it heats everything what some people well Blad to hear of the good to by to do. The mami Convention, are you Coming

through Emid? Plan to stay men might with us at least. Tet me know When you will be here and will. plan to be at home. Ing has barned. to drive and is going with the trove them formerly, I've heen hig business for several lovels- gitten for or der day underwetter for the days I out on the field. Blasings m & both as & Try. Der Come by if you posself com. What do you have i the mill? me Cartley singly must be put in his place! I guess 'The' has finally from The out Too.

والمستمدة والمستمر والمستمالة وال

#### ROY L. SMITH 1345 DELLCREST LANE LA JOLLA, CALIFORNIA

6/7/154

Dr. Kirby Page, Box 247, La Habra, California

My Dear Kirby:-

Your note came and I am sorry that I am not able to offer a personal testimony, the difficulty being that I was not able to get in on the conference. I was tied with other matters which prevented. Maybe I can have another chance sometime somewhere.

And when that chance comes I would be glad to take you out to lunch just as I did in Minneapolis a good many years ago! Surely you have not forgotten that affair.

Retirement fits me pretty well, but I am desperately busy with an excessive load of writing. Glad of it, however.

With kindest greetings always, I am,

Most sincerely,

92 Central are. Hamden 14, Conn. gune 8, 1954 Dear Dr. Page: Thank you for your note of May 26 d. 98 is heartening to know of your continued convictions I also appreciate the literalure you sent. I was improssed by how correctly you forecast the future in 1948. I'll circulate these pamphlets sincerely yours, Orpah S. Blazier MRS. ROBERT EDWARD SHERVETTE, JR.

ENFIELD, N. C.

Dear Mr Kirby Page: Denjoyel you cutick in the Biblical Recorder and I. with you about I rayu Retrials -- but for a longer time than a day if possible-I det the singing at a Prayer Returned in Forgettimble right after Chirkman in a Christian Chamb - It was inthe denominational Hour you ever bren to a Thus C.F.O. comp-Christ for Thus

MRS. ROBERT EDWARD SHERVETTE, JR

That is when you are bathelin Pray and you how a C 7.0 comp bring held in California July 6 (supper) to July 13 \ lunch) will the break - Frank tembach for know his our nussionar ) the India - Raptist & Natissonal ) Rw. Jew. Smith, Edith Stauffer, Ray Pilaku, mayant Balmu Visk, Tune Frankopf, Jian & Margo Eslis.

Rame of Course - Colif. Boy and Co. Foot @ Pacific Grove, Calif. Suntay- Miss alice Sancherson, 4105 Montgomery St., Vokland 11, Calif. Katis - Registralin fer \$1200 payable Camp rate for entire period (not including my fue) \$36.75 to \$50.75. No registrations l., L. No registrations for for sministers & wrives.

internated in a' Power Hours you will find one a C.70. I am in my forties (init that just like a woman?) I journel the Baptints
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when I was 9- loud out what it much
to to a Chindren & Sound not malije with
to to a Chindren & Sound not malije with I had returned home that my whole life how been claryed - that I found my from as much more and I wented to help others lon Him

of Am go - let me know-for J know you will not be dame There for minutes It has taken me de woite you will be "I preciliss with " if it will make forwant to see what a Comp Douthert out really is! god longo! nu srynkhra Shuvelle >

6 8 54

# Religious Research Foundation, Inc.

Springfield, Massachusetts - Los Angeles, California

Research Office: 551 South Gramercy Place Los Angeles 5, California — Phone DUnkirk 7-6775

THE REV. FRANKLIN LOEHR
Director of Research

June 8, 1954

Dr. Kirby Page La Habra, California

Dear Dr. Page:

I remember, as one of the organizing-insights of my student days, your statement in a talk at Monmouth College where I studied 1929-33, "Man IS a spirit, he HAS a body".

The announcement of your speaking for the Los Angeles OFO this coming Saturday night has cometo hand, and I shall endeavor to be there. It will be a pleasure to hear and meet you again.

A bit of interest is being aroused, nationally as well as locally, by the work of the Religious Research Foundation, with which I have the honor of being associated. The very concept of basic research in religion seems possessed of dynamic impact and expanding potential, and the results to date - peticularly the Prayer-plant research and the Soul Dynamics - have attracted interest in themselves.

With all good wishes,

Sincerely,

Franklin Loehr

### American Friends Service Committee

INCORPORATED

#### OHIO-MICHIGAN REGION

REGIONAL OFFICE

2268 EAST MAIN STREET, COLUMBUS 9, OHIO DOUGLAS 9575

NATIONAL OFFICE
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GORDON FOSTER, TREASURER .
CHARLES F. MAGLENNAN, EXECUTIVE SECRETARY

Dr. Henry H. Crane Central Methodist Church Woodward and Adams Avenues Detroit 26, Michigan

Dear Dr. Crane:

I am surprised and chagrined to get copy of your letter to Kirby Page.

You have had close contact with the Service Committee and you should know that this is not the way to operate when a region brings a speaker into its area for one-day conferences. In fact it is not the way to operate - period.

Kirby Page will be here under AFSC auspices and we assume full responsibility for Kirby's itinerary, and I have to report to you that his itinerary is completed and it will not include Detroit.

Maybe this is not written in Friendly fashion, and had it been someone in lesser position and unfamiliar with the way we take care of speakers, I would feel this should be much less severe.

I have the warmest regard for your own wonderful ministry and I am aware that from the point of view of giving Kirby an outstanding opportunity it would be good to come to your church for the occasion you mention. We have had more requests for Kirby than we can fill and I feel that those who have supported our speaker program regularly should have the preference in scheduling Kirby in this region, even though it means taking him into lesser places, probably paying a financial penalty for doing so, but with the satisfaction of honoring the wishes of those who, when we have had "lesser lights", honored our work by working cooperatively and devotedly with us.

1 /10

Charles MacLennan

200 Cast 4th St. antario, Calif. June 8, 1954 Mr. Kirly Page La Habral, Calif. Dear Sir, greceived your letter telling I your experiences in Prayer Retrents. The United Church Women O antario Communities voted at our recent Board meeting to try to find a date in June in any monday or Tuesday when the night Come to your home for such an experience. Those dates would be either June (14) 15, 21, 22, 28, 29. We wouldlike to come at the 10:00 o'Clock hour

and stay for any hour you indicate, not later than 4:00 P.M. and would you upplain about the hunch. I have tried to reach you by phone but was unsuccessful. Could you lit us Know as soon as prosible?

Respectfully

Mrs. Chister Fish Pres. J. n. C. W. J. d.

La Jolla, Calif. June 8, 1954

Grant - Cormion - Don - Lex - Phyllis - Kirby - Jame - Elea -Adeline - Hope - Katherine - Margaret - Edythe - Alice - Kenneth -Frances - Franklin (you see I am going around to circle) -

Dear Friends,

I have just been down to the ocean. As I floated there, being buoyed up by the great waters around me, and gazing into the blazing sum, the parallels overcame my heart. It comes to me that we who were sheltered together for a great moment under the months of God may want to keep some touch with each other in our daily lives. We will always be kin. Shall we share some of the happenings, small and large, that come our way?

If you would like to, write a note about yourself and your family. Send it to me, and I will try to combine all the communications and send copies to all of you. Or does some better way of sharing occur to you? If so, please tell us about it.

Perhaps I may included with this a few words about the Rudnicks. Emsbend Phil (a physicist) is on vacation now, and we will soon go on a short comping trip in the Sierras. Daughter Carol, who will be a senior at Stanford next year, is working in a laboratory this summer. Son Bill is at the restless age - mineteom - and would like to interrupt his college career to travel. Whether or not he decides to return to his third year in the fall, he is at least getting a taste of being away now, as he is spending a summer term at the University of Guadalajara. For myself, the biggest hope I have right now is that I may get to Yearly Meeting. Somehow, and I don't believe I am wholly clear as to the reason, the Whittier experience has made me feel urgently that I must manage the long trip to Seattle. I hope way may open.

And I do proy that way may open for all of your concerns.

Kirly- what a wonderful week I was together. I hope all is well with you.

Liverely,

Freklen

Rustke

### FIRST METHODIST CHURCH

9 NORTH ALMANSOR STREET ALHAMBRA, CALIFORNIA ATMANTIC 9.4258

FRED B. TROTTER, MINISTER

June 9, 1954

Dr. Kirby Page Box 247 La Habra, Calif.

My dear Kirby:

My long stay in the hospital has made it impossible for me to answer your communications previous to this. However, I am vitally interested in this urgent endeavor, as you call it, to gain insight and power into the will of God.

Although I have not been able to attend any of the discussion groups, nor have I with too much scrutiny read what printed matter is available, I am certainly in complete harmony with the idea. I have not talked to Russell Clay regarding this matter, but I am wondering if he could be used as a leader for such groups in the Pasadena District of the Methodist Church. This would seem to be a natural organizational unit and would also give me the opportunity as District Superintendent of giving support to this type of work.

Even though I have not been too closely associated with this movement, I would like to make one or two suggestions. If they are out of line, you can ignore them.

It is very difficult for Americans to get the idea of acceptance into their lives. I sincerely doubt whether we will get very far into discovery of the will of God until we first of all commit ourselves to His purpose. It seems difficult for us to get beyond giving sanction to the will of God, not allowing His plans to operate in our own lives. This is so closely associated with the idea of resignation, which word is anathema to aggressive go-getters, but a mere reading of the scriptures that have to do with the Garden of Gethsemane reveal the necessity of this position - "My Father, if it is possible, let this cup pass from me; nevertheless, Thy will, not mine, will be done". Once one is convinced that he is in harmony with the purpose of God, then there is an access of power which should enable him to take a Christian stand on all of the social issues of our day.

As last Sunday was Pentecost Sunday, I took the time to study what men were preaching about. It would seem from a cursory examination of church notices that many ministers "did not so much as know that there was a Holy Spirit".

#### FIRST METHODIST CHURCH

9 NORTH ALMANSOR STREET ALHAMBRA, CALIFORNIA ATEANTIC 9.4258

FRED B. TROTTER, MINISTER

Dr. Kirby Page - June 9, 1954 - Page 2

It also occurs to me that this movement should be geared into the church triumphant. This might lead us into some of the publicized difficulties of the Evanstoh group, the different interpretations of eschatology. It does seem that we could agree upon the ultimate triumph of goodness so that we might know that we are playing a winning game and that the universe is on our side.

We are indebted to you for your editorials which we print practically every week in our church paper. It must be a satisfaction to you to realize how widespread and effective your ministry is.

With best wishes, I am

Very sincerely yours,

Fred B. Trotter

FBT-gk

Mr. Charles MacLennan American Friends Service Committee 2268 E. Main Street Columbus9, Ohio

#### Dear Mr. MacLennan:

Just why this vituperative spasm from you I am at a loss to understand. If you have some special protocol and some meticulous methods of procedure that you demand should be observed, I have obviously been left in ignorance of it.

Having done my stint for the Friends Service Committee for a considerable number of years now, and having enjoyed a relative degree of freedom as to appointments I would prefer to accept, I did not know that some particular local totalitarian technique was in vogue with reference to Kirby. I have known this man intimately as a warm personal friend for forty years. My natural instinct is to write him a personal word of invitation instead of going through some local office. I scrupulously sent you a copy of the communication so that there would be no misunderstanding and apparently in the communication of the communication and apparently in the communication in the communication are the communication and apparently in the communication in the communication and apparently in the communication in the communication and apparently in the communication in the communication is a copy of the communication and apparently in the communication in the communication is a copy of the communication and apparently in the communication is a copy of the communication and apparently in the communication and apparently in the communication is a copy of the communication and apparently in the communication is a copy of the communication and apparently in the communication is a copy of the communication as a copy of the communication are copy of the communication and copy of the communication are copy of the communication and copy of the communication are copy of the communication are copy of the communication and copy of the communication are copy of the communication are copy of the communication and copy of the communication are copy of the communication are copy of the communication and copy of the communication are copy of the communication and copy of the communication are copy of the copy of the communication are copy of

Sincerely yours,

Henry H. Crane

hhets

# Central Methodist Church

Ministers
HENRY H. CRANE
E. SHURLEY JOHNSON
CHARLES W. LOVELL
JOHN SAFRAN

Woodward and Adams Avenues
DETROIT 26, MICHIGAN

-Office 23 East Adams Avenue Telephone Wo 5-5422

June 10, 1954

Dr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby:

Since writing you on June 7, I have received a letter which I am enclosing, together with the copy of my reply, from an apparently rather touchy brother here in Columbus who is outraged over the fact that I wrote you directly and only sent him a carbon copy of the letter.

I send this wee note now to tell you that if there is any way of your getting here despite this super-sensitive brother we would love to have you on the Wednesday night I mentioned - October 6, 1954, and want you to know how much we want you. I shall eagerly look forward to word from you.

With best wishes always, I am

Fraternally thine,

Henry H. Crane

hhc:s

#### COMMUNITY PRESBYTERIAN CHURCH

VINE AT WALNUT AVENUE
WEST COVINA, CALIFORNIA

HENRY KENT MINISTER TELEPHONES: STUDY: FLEETWOOD 6-2820 RESIDENCE: FLEETWOOD 6-3681

JUNE 11, 1954

freg

Mr. Kirby Page Box 247 La Habra, California

DEAR MR. PAGE:

WE VERY MUCH APPRECIATE YOUR HOSPITALITY TO INVITE MEMBERS OF OUR CHURCH TO YOUR HOME FOR RETREATS ON SATURDAY JULY 10.

THE MEN OF OUR CHURCH ARE GOING UP TO A RETREAT CENTER AT LAKE ARROWHEAD DURING THIS WEEK-END. KINDLY LET US KNOW WHETHER WE MAY AVAIL OUR-SELVES OF YOUR INVITATION ON SOME OTHER DATE IN THE NEAR FUTURE.

SINCERELY YOURS,

Kenry Crent

HENRY KENT

HK:AR

Dear Dr. Weir:

In two or three weeks a printed folder about the Spiritual Exploration will be ready for wide distribution.

Would it be practicable and desirable for you to send a copy to all ministers in Southern California on your lists?

An impressive list of representatives of the various denominations and communions are joining in a commendation of the Exploration to ministers and churches throughout the nation.

If practicable, your cooperation in this way will be greatly appreciated.

Cordially,

POST OFFICE BOX 928

June 11, 1954.

Dr. Kirby Page, La Habra, California.

Dear Kirby,

I beg your pardon for not answering your first letter. I do want to be counted among the ministers who are planning to take part in this spiritual exploration.

I may move at Conference this year but wherever I am I want to take part.

Sorry I did not reply sooner so I would have had my name on the "honor roll" on page 3 of this letter.

All good wishes from Alma and me to you and Alma!

Sincerely,

Bruce

Die bem in anyona po your ingent request lay here until how. I tera is the tall have long suice his the catcher's mitt letter of June 2 must hwaite Conference. But ment sap yes

. .

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# Congregational Conference

of Southern California and the Southwest

3125 WEST ADAMS BOULEVARD LOS ANGELES 18, CALIFORNIA Telephone: REpublic 0236

OTTO C. KNUDSEN, MODERATOR

BLAKE FRANKLIN, TREASURER

June 12, 1954

JESSE F. PERRIN Superintendent

Mr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby:

I am sorry you had to write me a second follow-up note on the Spiritual Exploration appeal. I am in entire sympathy with it and commend it to the churches of our area. I have been out of town a good deal of late, hence the delay in reading the materials you enclosed.

All good wishes.

Sincerely,

Jesse F. Perrin

JFP:m

### First Presbyterian Church Orange, California ROBERT BURNS McAULAY, D. D., Pastor

June 13, 1954

500

Mr. Kirby Page Box 247 La Habra, Calif.

Dear Kirby:

I am very happy to have a share in the splendid work that you are doing and enclose a check for the same.

Cordially,

seh

The Neighborhand Church
(CONGREGATIONAL-CHRISTIAN)
Richard A. Dawson, Minister

June 14, 1954

415-421 Paseo Del Mar Palos Verdes Estates, California

Dr. Kirby Page Box 247 La Habra, California

My dear Kirby:

Enclosed please find my reservation for the day of fellowship which is possible for me to plan.

Enclosed also please find my check which may help to bear some of the expense of the issuing of the booklet.

With keen anticipation of values which may be derived both from the booklet and from the conversations, I am

Loyally yours,

Richard A. Dawson

RAD: ep



### FIRST CHRISTIAN CHURCH

740 East Speedway

Tucson, Arizona

June 14, 1954

Dr. Kirby Page
Box 247
La Habra, Calif.

Dear Dr. Page;

Unfortunately the distance involved will make it impossible for me to attend any of the Retreat dates indicated in your letter of June 2nd. I look forward, however, very much to participating in this project, which seems to me to have great possibilities.

Sincerely yours,

HAROLD L. LUNGER

Minister

HLL:eb

GALEN B. OGDEN, PASTOR 2220 FIFTH STREET LYCOMING 4-9823

Church of the Brethren

E STREET BETWEEN FOURTH AND FIFTH
LA VERNE, CALIFORNIA
LYCOMING 4-4445

June 14, 1954

Dr. Kirby Page La Habra, California

Dear Brother Page:

I am very sorry that I wasn't able to be with you at the Methodist Headquarters Friday, June 4. It was necessary for me to stay in La Verne for a funeral service.

Since I am leaving for the east tomorrow, and will not be back until the middle of August, I will not be able to attend the other meetings that you have planned. I regret that I cannot be of any help on this venture, as I think it is very commendable.

We still remember with appreciation the day which we recently had at your home.

Sincerely,

Galen B. Ogden

GBO: ZRB Dictated June 8, 1954

June 14, Dear St. Page. Under exparate covers I am serding you five copies of the same some of a Degest, one of which you may have with my compliments, and the remaining ofour copies are my contributions to the book table of the " Prayer retreat of your Lome. Long ago I had bought ten copies of them for 25 q each to help other sufferers read my lerief bent very valuable article on its 14th page. Hope you won. 4 miss reading "A. my name: John R. Thompson is on that page. my article alone is worthour a dollar, so that mis. Page would do well to sell them at the cost frice of 25 of each, in order to put the money into the same change that she keeps on hand to pay her cus

Tomers. Had I read a similar article about four years ago, it would have saved me over \$100.00 doctor-bills. So people who wome to your retreat and who wish to know the real cause and come of strangling asthena and of too much bleed ing after leath-extraction, should be more than eager to buy them at such a small cost. The enclosed circular is to help any one stop doctor shoffing, by doctoring ones self on most functional adments. The banks meationed in the circulars, together with my article, are trail blayers in the matter of regaining and maintaining good health. ) wish everybody were brought of that way . I found out that I do not take to the kindly may of instruction, I'll hank to leave my lossons by sufferings

which is an unnecessary blessing in duguye. Was so glad to hear you last Saturday at the methodist church Our good friend Ralph Harlow and I have been in frequent touch with each other with mutually fond regards. In his last and best letter to me from Greece le rays: " Ceaning my former students I know no one except you who understood so well what was in my heart and mend. Instead of taking authority for truth as before, you have grown by taking Truth for Very gratefully yours. John R. Thompson

Post Office Box 26026 Los Angeles 26, California

June 14, 1954

Dear Friend:

We whose names are signed to this letter desire your attention for a case we think deserves thoughtful consideration.

It is the deportation case of David Hyun. David is the son of the Reverend Soon Hyun, a Methodist minister who served in Korea and Hawaii, 1905 to 1940. In Hawaii he was under the appointment of Bishop Baker. The father is now resident in Los Angeles on a retired basis. David has lived in the United States and its territories nearly all of his life. His wife and two sons are native-born Americans. He is a successful and well-respected architect.

The situation briefly is this: David has been placed under deportation order by the Immigration Service. His case is now under appeal to the courts. We are naturally not in a position to deal with the legal question. We have no knowledge of the issues at stake there.

However, facts have come to light which convince us that should David be deported to South Korea, not only will his family be broken up, but he is likely to suffer physical persecution if not summary execution. The enclosed brochure gives authenticated testimony on this point. We hope you will examine it carefully.

Here is the action we propose. Under the McCarran-Walter Act the Attorney General of the United States is given authority to change the order of deportation if he believes that bodily harm may come to the person deported in the country named in the order. A petition is enclosed. If you are convinced, as we are by the material in the brochure, we appeal to you to sign the petition and return it to the address given at the bottom of the page.

Very truly yours,

Rev. Canon Resharing

(He Rev. Canon) Resharing

Rev. Pobert J. Kensey

They Rev. ) Farrest D. Their

#### SHERWOOD EDDY

JACKSONVILLE, ILLINOIS June 15, 520

Den Kisty: Dam just putting on the finishing tonches on the autobiography and sending it to beman. It is an far better shape than it ever was. I was ashamed to see literally humdreds of changes and improvements in style that how Soo or he sister has Dexte in Visconin made.

Ihope Gambiography is accepted of him Press I am some that you will see the agreement literally fulfilled that it will not be butlestes intil one year after the

outs bis graphy a By the way could me auturn
the lial hyph Destament by regrotewhood or ela

expers. Som sporis the bons volune your brapulto.
Is permanyloss.

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We had a really good with with heds brose an I feel a new book grasting cottin, the A has no reached the boiling point. We are well Y hope I daily show in the Downand your wonderful rend blazer Many hervay

RESIDENT BISHOP GERALD H. KENNEDY

CONFERENCE LAY LEADER ALPHEUS B. P. WOOD 433 WESTMINSTER AVENUE LOS ANGELES 5. CALIF.



SECRETARY RAYMOND ZICKFELD 3621 CARDIFF AVENUE LOS ANGELES 34, CALIF.

**TREASURER** J. WESLEY HOLE 125 E. SUNSET BOULEVARD LOS ANGELES 12, CALIF.

## BOARD OF LAY ACTIVITIES

SOUTHERN CALIFORNIA - ARIZONA CONFERENCE

#### THE METHODIST CHURCH

June 15, 1954

Dear Dr. Page:

I wanted to give you what I know of the backers and background of the organization known as World Goodwill, which published the pamphlet I gave you last Sunday evening. I will indicate direct quotations and other points will be paraphrased.

"World Goodwill is an organized movement to aid in establishing Right Human Relations by making the constructive power of goodwill available and effective in solving the Problems of Humanity." World Goodwill is one of the activities of the Lucis Trust, founded in 1922 by Alice A. Bailey, Foster Bailey and Ernest S. Suffern. trust is incorporated in the U.S.A., Great Britain and Holland. international trustees are Foster Bailey, chairman, U.S.A.; Robert Assaglioli, Italy; Gerry Jansen, Holland; Major James A. Tetley, Mary W. Turner, Great Britain; Frank Hilton, Regina Keller, U.S.A. No membership fees or dues are required, money coming from voluntary contributions of men and women of goodwill everywhere. Headquarters is located at 38, Broadwater Down, Tunbridge Wells, Kent, England, with groups in various countries financed by men and women in those countries. "The objectives of World Goodwill are not contrary to any man's religion or ideology or economic convictions and are absolutely non-political and non-sectarian. It therefore functions freely everywhere across all national boundaries and above all racial prejudices, it antagonizes no man because it is entirely constructive and leaves every man free. It does not pass judment upon or work against any ideology or any government or any established san Bernardino district religious practice."

> Knowing nothing about the people behind it, I was impressed with "The New Group Of World Servers," because it seemed to me to be what God Himself is asking us all to do. Whether we have accepted Christ or not, as world peoples, God is still Father of us all, and we all have the obligation to act as brothers, interested in sharing with our brothers what has come to us. I am enclosing also a copy of a second publication which is in line with some of your remarks of last Sunday evening.

I am extremely grateful for the opportunity to hear you and exchange ideas, although exchange is somewhat of an affectation on my part. I am hopeful that I can serve to further spread, in my own circle and elsewhere, these ideas which offer the only solution to the terrible predicament in which we are found.

With best wishes, and prayers for your work, I am

ARIZONA DISTRICT

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### American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA 20,



CALIFORNIA

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Lewis Hoskins, Executive Secretary

SYcamore 6-8159 RYan 1-7651 REGIONAL OFFICE
825 EAST UNION STREET, PASADENA
H. Randolph Pyle, Chairman
Edwin A. Sanders, Executive Secretary
David C. Walden, Finance

June 15, 1954

Dear Kirby Page:

We are glad you will be with us for the 20th Annual Session of the Whittier Institute of International Relations, June 28-July 5, 1954. We want to do all we can to make your stay a pleasant one. If you want further information about details of the program, write to us at this office or phone us at the numbers given above. During the Institute we may be reached in Whittier at OXford 4-2095.

The program for the opening day, Monday, June 28th, is as follows:

10 a.m. - noon Registration in front of Redwood Building

12:30 p.m. Luncheon at Campus Inn

3:30 p.m. Tea in front of Redwood Building

4:15 p.m. Orientation Session, Lautrup Room, Hoover Hall

6:00 p.m. Dinner at Campus Inn

8:00 p.m. Address at Woman's Club - Dr. Ira DeA. Reid

"A Quaker Approach to Contemporary Problems"

9:45 p.m. Informal Session, Provident Building

The Institute concludes on Monday morning, July 5th, at about 11 oclock. The last meal to be served will be breakfast at Campus Inn.

As you have seen in the announcement, the Institute program will center around the morning discussion groups, to which all full-time participants will be assigned. In order to assign you to a group which will include a variety of interests and background experiences, we are asking each participant to send us some information in advance. This information will also be helpful in a small research project in which we would like your cooperation.

Would you be good enough to fill in the enclosed questionnaire and return it to us at your earliest convenience.

We look forward to seeing you at Whittier on the 28th.

Sincerely yours,

Robert S. Vogel Institute Director

Roset S. Word

# Wilshire Christian Church

WILSHIRE BOULEVARD AT TELEPHONE DUNKIRK 2.6337

NORMANDIE AVENUE Los Angeles 5, California June 16, 1954



"Calling Flumanity to God

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

Thank you for your recent letter in which you outlined the plans for the prayer groups.

I am enclosing a small check to help defray the expenses of printing and postage. I am very glad to be able to do this.

Sincerely yours,

Hoke S. Dickinson

Minister

HSD/dw Enc. 1

# THE FELLOWSHIP OF RECONCILIATION

PACIFIC SOUTHWEST REGION · 820 S. St. Andrews Pl. · Los Angeles 5, California

NATIONAL OFFICE 21 AUDUBON AVE., NEW YORK 32, N.Y. JOHN M. SWOMLEY, JR., SECRETARY A. J. MUSTE, SECRETARY EMERITUS WILSON C. RILES REGIONAL SECRETARY DUNKIRK 3-6801

June 16, 1954

Kirby Page Box 247 La Habra, California

Dear Mr. Page:

Enclosed you will find material that expresses our Christian concern as Peace-makers over the current H-Bomb situation.

May I invite you to sign with us the enclosed statement? If your convictions lead you to sign this statement of our concern, please return the enclosed with your signature.

In fellowship,

Rev. Norman Taylor

pastor, First Methodist Church

of Southgate

member, Regional Committee, F.O.R.

#### THE METHODIST CHURCH

THE LOS ANGELES AREA

125 EAST SUNSET BOULEVARD
LOS ANGELES 12, CALIFORNIA
BISHOP GERALD KENNEDY

June 16, 1954

Dr. Kirby Page, P. O. Box 247, LA HABRA, California.

Dear Dr. Page:

Your letter to Bishop Kennedy has been forwarded from our office in Los Angeles to the office of our Conference, which is being held this week at Redlands University. Bishop Kennedy has given his consent to your including his name on the list of those commending Spiritual Exploration to the ministers of the churches of the nation, and has asked me to convey this word to you.

Sincerely,

Secretary to Bishop Kennedy

# The Oneonta Gongregational Ghurch

Garfield Avenue at Oak Street, South Pasadena, California

Henry David Gray, Ph.D., Minister

June 17, 1954

Dr. Kirby Page Post Office Box 247 La Habra, California

My dear Friend:

I am thoroughly in sympathy with and glad to commend your "Spiritual Exploration". My reason for not writing you to that effect was that I am so heavily booked for the coming year that I cannot myself share in it. This is chiefly because Redlands University has invited me to head up a somewhat similar project involving their faculty and the relationship of religion to higher education under the Danforth Foundation.

I will have very heavy responsibilities in July and August here at the Church, and getting ready for the first extended meeting of several days with the Redlands faculty in early September.

We all appreciate the material you are sending out for use in the papers, and we are thrilled with the way in which you use your life to support these important Christian under-girdings of man-God contact, both individual and societal. Keep it up.

Cordially yours,

Henry David Gray



#### CENTRAL CHRISTIAN CHURCH

245 EAST WALNUT STREET PASADENA 1, CALIFORNIA

SYCAMORE 2-1592

June 17, 1954

MINISTER WESLEY P. FORD

SECRETARY

MRS. MONETA V. LOGAN

Mr. Kirby Page Box 247 La Habra, California

Dear Kirby:

The two chapters which you sent look excellent. There are a few minor typographical errors but I assume that these will be corrected as the preparation is made more final and definite. If you want some of us to check even on these details that is okay by me and I will be glad to do my part.

Enclosed is my check in the amount of \$5.00 to help according to the need which you have suggested.

I regret having to miss the meeting next week. I hope to be a part of the retreat group which will be meeting with you on Friday, July 23.

Fraternally yours,

esley P. Ford

WPF/sjw

# The Oneonta Gongregational Ghurch

Garfield Avenue at Oak Street, South Pasadena, California

Henry David Gray, Ph.D., Minister

June 17, 1954

Dr. Kirby Page
Box 247
La Habra, California

My dear Dr. Page:

It has been a long time since you wrote me about John and Marjorie Raitt and the possibility that they might devote their full time to religious singing for a period of time in Southern California. I think this would be a wonderful possibility. The main thing is to get such events scheduled long in advance. The combined honorarium of \$250 per evening is, it seems to me, entirely reasonable, and entirely possible for our churches provided we do know well in advance. The getting out of the crowd is made possible, as you well know, by two things — the right presentation, which John and Marjorie would be; and in addition, the good organization of publicity, etc. on the home field.

Very sincerely yours,

Henry David Gray

Dear almas thirty Page Fuid enclosed a cheek for two dollars for the group of books from your bound last Friday. Here are bring und appreciated. Bople left your house last week spiritual growth. He are hoping that younger groups may come to you as suggested. They seem or in earment about wishing to leave and grow as individuals and as groups. thank you so much for just bring you Suitely yours Hay M. Van Deman

White Calif.

Che First Baptist Church

BAJON AT DLIVE

Redlands, California

June 17, 1954

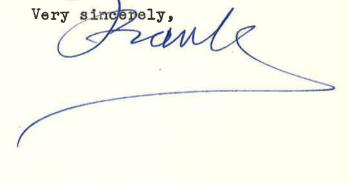
#### Dear Kirby:

Your two mailings arrived during my absence. Guinevere and I were attending the American Baptist Convention in Minneapolis and visiting with relatives in the Middle West.

This sounds like a significant project. I hope it will succeed in a big way.

Our ways have not crossed enough. I assure you that it has not been by design on my part but rather because of a complication of problems.

Blessings always.







# STUDENTS IN INDUSTRY

JUNE 17 TO AUGUST 29, 1954 PURPOSE The Student YMCA and the Student YMCA sponsor this project in order to make available to students a summer experience profoundly concerned with interpreting within the framewark of the Christian Faith the economic, racial, political, and social problems of a great industrial city. Students secure industrial jobs, work regular hours for pre-WORK vailing pay and enter into the common experience of industrial life in a large city. In the orientation weekend and opening sessions, students will get acquainted with typical sections of the city, visit some of the industries, and learn of the work opportunities available. Each student is responsible, however, for securing his own employment in a real industrial job. The hours spent in looking for a job, in applying, and in "pounding the pavement" have proved to be some of the most valuable of the summer's experience. SEMINARS Seminars and discussions will be planned in part by a committee made up of former project participants and then developed by the student program committee and the director. These make possible some insight into the problems of industrial workers and industrial management. Job satisfaction, security, the American standard of living, labor unions, labor-management relations, collective bargaining, Christian principles for economic life-all these are within the compass of the seminars. GROUP LIFE Cooperative living arrangements are made for the group in the vicinity of the University of Southern California. the "co-op" all share in household duties. In addition to spontaneous group recreation, plans have included a concert at the Hollywood Bowl, a play at the Greek Theater, days at the beach and in the mountains. Experiences of group worship are planned by a committee with that responsibility. Dr. and Mrs. Paul Eugene Pfuetze will serve as directors of LEADERSHIP the 1954 Project. Paul is the head of the Philosophy Depart-

ment at the University of Georgia. Louise is a former Student YWCA Secretary and both of the Pfuetzes have had many years of close association with the Student YMCA and YWCA Movements. They are not strangers to the West Coast having been related to student work in the Pacific Southwest Region at the College of Pacific and in Pasadena: They were also Co-Directors of the 1949 Leadership School in Berkeley.

To: Members of Sturtevant and Wrightwood Older Youth Retreat Faculties

#### Dear Friends:

The coaching conference for the faculties for the two retreats mentioned above will be held in connection with our annual conference in Redlands, Friday, June 18.

Since we have experienced institute leaders on these faculties it was the judgment of the committee that we did not need an extensive training period. However, they did feel that it is very important that we get together as a faculty for a time of orientation and some planning.

We will meet for supper at the La Posada Hotel at 5:30 p.m. Please plan to be there a little early or at least on the dot! This will make it possible for us to complete our business and still return to conference to hear the speaker. I am sure you will be interested in hearing him, Dr. David MacLennan, famous Scottish preacher and instructor of Homiletics at Yale Divinity School.

The dinner will cost \$1.75. We will provide for any travel expense necessary to the meeting. Please make your reservation on the enclosed card.

Most sincerely yours,

Thomas K. Farley

TKF/1

P.S. We hope Mrs. Page can accompany you and we expect you to be our guests for this dinner. The dinner cost information is for our men only.

#### PASADENA PRESBYTERIAN CHURCH 585 EAST COLORADO STREET PASADENA 1, CALIFORNIA

GANSE LITTLE MINISTER

June 18, 1954.

Or. Kirby Page P. O. Box 247, La Habra, California.

Dear Dr. Page:

In reply to your letter of June 11th forwarded to me at your request, I do not believe that I am sufficiently committed to the promotion of the "retreat" idea upon anything like the scale you now have in mind to permit my name in all honesty to be used in connection with your nation-wide program.

In all honesty, I do not propose to set up such a comprehensive "retreat" program in our own c'uurch, therefor, I should not lend my name to the plan as you sincorely seek to promulgate it.

With kind personal regards,

Sincerely yours,

## THE FELLOWSHIP OF RECONCILIATION

PACIFIC SOUTHWEST REGION . 820 S. St. Andrews Pl. . Los Angeles 5, California

NATIONAL OFFICE 21 AUDUBON AVE., NEW YORK 32, M.Y. JOHN M. SWOMLEY, JR., SECRETARY A. J. MUSTE, SECRETARY EMERITUS WILSON C. RILES REGIONAL SECRETARY DUNKIRK 3-6801

June 19, 1954

Kirby Page P. O. Box 247 La Habra, Calif.

Dear Mr. Page:

Thanks very much for your greetings of June 18th. Louise and I look forward to joining in fellowship with you in one or more or your meetings in July and August.

Glenn Smiley will be here through June 30th. introducing me in the region. We are scheduled to go through your city June 26th and wonder if it would be possible to have a few minutes with you at that time. We expect to arrive there about 10:00 A. M.

Sinceraly.

Wilson C. Riles Regional Secretary

WOR:ec

## The San Bernardino District of The Methodist Church

Fletcher H. Scharer Superintendent 437 W. 11 5 Street Claremont, California LYcoming 5-3706

June 21, 1959

Dear m. Page:

who are commenting of Exploration

Condially, Hetcher Scha

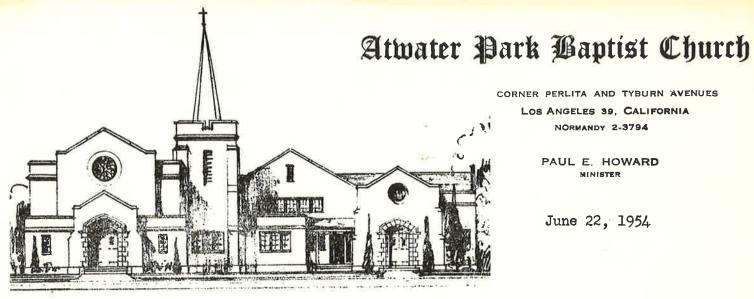
#### ROY L. SMITH 1345 DELLCREST LANE LA JOLLA, CALIFORNIA

6/21/154

My Dear Kirby:-

By all means, use my name as an endorser of the prayer retreat program. I would be happy to share in the experience if it were possible, but at the moment I do not see much chance. It is just a little like the old fashioned class meetings of The "ethodist Church.

Most cordially



CORNER PERLITA AND TYBURN AVENUES LOS ANGELES 39, CALIFORNIA NORMANDY 2-3794

PAUL E. HOWARD

June 22, 1954

Dr. Kirby Page P. O. Box 247 La Habra, California

Dear Dr. Page:

Your Prospectus on Spiritual Exploration that you are planning sounds challenging and exciting. I do want to be among those who will take part. I should like to know where the fellowship bids will be conducted for August 6, 13 and September 10.

I am desirous of any further information that you can give me concerning my participation in this program.

Sincerely,

Paul E. Howard

Taul E. Howars

PEH: 1f

Mrs. Olivia W. Davis

1058 Cypress Way

San Diego 3, California

Dear Kirly = I comed very much to come up the 23rd n 30 me to we want gout come down here we are training a group meeting (Central Peaco Council) & it trees - I hope to see you at the Lusteleile. Love & com all.

#### THE CHURCH FEDERATION OF LOS ANGELES

3330 WEST ADAMS BOULEVARD

OFFICE OF THE

June 22, 1954

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Dr. Page:

Thank you for your note of June 11. I think it would be exceptionally opportune to include in one of our Bulletin mailings the folder on Spiritual Exploration about which you wrote.

It may be much more desirable to do this in the Fall. We shall not have another scheduled mailing, after July 1, until some time in September. Our July-August bulletin will be mailed the first week in July, and I rather think that it is already pretty well packed with material.

If we include the folder in this general mailing we shall need approximately 2500 copies.

With every good wish to you personally, I am

Faithfully yours,

(The Rev.) Forrest Cleburne Weir, Ph.D.

Executive Director

FCW: wc

cc - Dr. Kirby Page, La Habra : cc - Dr. Allan Hunter, Hollywood:

Don't hesitate to write to Dr. Robinson direct, if you so desire. This gives his address as recorded in our May 1954 book.

R.B.McA.

If you desire, I will send you a copy of his answer to me.

June 22, 1954

Rev. James H. Robinson, Paster Church of the Master 360 West 122nd Street New York 27, New York

My dear Dr. Robinson:

In March when you were out here you gave a splendid address. One effect of that was that a former elder of our church was deeply moved. He is a Texan. He came to me the next day and said that he would like to provide a scholarship for some promising colored boy or girl. I corresponded with the Board of National Missions. Arrangements have been completed, I believe, for the fall term.

I amwriting now, not only to express appreciation for this good work, but also to get the name, if I may, and other particulars concerning the Communist who united with your church on profession of faith receiving baptism last December. This Communist, as I recall the story, was a heckler at one of the meetings that you held in the Orient. He was an agitator, determined to destroy any possible good effect of your message, and otherwise made a nuisance of himself.

I would indeed appreciate the facts concerning this very vivid illustration of the power of the Gospel, and the vindication of the Christian way of life.

Cordially

Army

# FIRST CONGREGATIONAL CHURCH

LONG BEACH

William H. McCance Minister of Parish Activities

Telephone 6-2256 241 CEDAR AVENUE Long Beach 2, California

June 22, 1954

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Dr. Page:

I am writing to say we are happy that you will be our visiting minister on Sunday July 4th at 9:30 and 11 o'clock. We are looking forward to having you with us again.

In the absence of Mr. Hangen, (if you are agreeable) I will conduct the first part of the service and you will take your scripture reading, the pastoral prayer and the sermon.

Looking forward to meeting you, kind regards,

Sincerely yours,

William H. McCance

WHM:gc

Lovett

Casa de Cman

1863 East Orange Grove Avenue

Pasadena 7, California

Wed. a.m.

Though , Alma, for pigo & form

Kirby—Alma:
Swell of you to come see us yesterday. Sally is a "honey". Imagine the 90 years ahead of her!
As usual I think of several ?s after you leave. How the Prayer Groups are coming on? When do you staret the trek East? Just what transpired with the group in Gene's office ?etc etc. Well I'm terrible human. One question is this...If R Fel. Cabinet decides to present men and women who are "Pionezring and Achievaing Now on Social Frontiers" who would you suggest for 'in the field of religion'? Dan Genung and Allan or both?? I assume we will have to use So Calif. speakers. Cheerio

Venice Talas June 23, 1584 Dear Tur. Page, allaw Hunter asked me to write and verify our purposed meeting at your home on Sunday afternoon, July 4. The how of 3:00 pm. seems best as I think of it now. This should allow at hast a 2 hour discussion before we need to get ready for the evening susion at the Mhittier Instituto I'm not some at this time when this begins but we plan out pienie lunch in Whitlier before the session. Suc to the holiday weekind its participate but my guess is between 10 to 20 young adults. If you care to send directions as to the "easy way to get to your home they'd be appreciated other wish will endewor to follow the map. I you to let us come to your home for this meeting. We're Senculy! (Mrs 66.) Margaret Strem

3527 Drunwood Row

## The Methodist Church

311 SOUTH BROADWAY SANTA MARIA, CALIFORNIA

OSCAR M. NEWBY

June 24, 1954

Office Phone 5-5153

Dr. Kirby Page La Habra, Calif.

Dear Kirby:

The Bishop has transferred me to Las Vegas, Nevada, where I am to build a new church. Therefore, I will be unable to carry on with our project here in Santa Maria. I hope that all goes well with you and the others who are working with you, and desire to be kept on your mailing list.

If you are ever over in the Las Wegas area, please be sure to look us up.

Sincerely yours,

1709 Hassett St.

Las Vegas, Nev.

OMN:g

### STUDENT Y. M. C. A. AND STUDENT Y. W. C. A.

#### PACIFIC SOUTHWEST REGION

(California, Ārizona, Nevada and Hawaii)

715 SOUTH HOPE STREET

Phone TUcker 2357

LOS ANGELES 17, CALIFORNIA

Regional Staff:
EDITH M. LERRIGO
BRUCE B. MAGUIRE
CHARLES S. PALMERLEE

1005 West 28th Street Los Angeles, Calif. June 24, 1954

Dear Kirby:

This wee and hurried note is just to call "hello", to let you know we are here, and that we are directing the Students-in-Industry project for the Student YMCA-YWCA.

We are thrilled to note that the local sponsoring and arrangement committee has already planned an outing for our group at your home on Sunday, July 18. We would have seen you in any event, but it is grand to know that we are permitted to bring the students for an all-day visit at your home.

There are 24 students, from as many universities, and including three from other lands—one German, one Turkish, one Hindu. They are a good gang, I think, and after living with them for only a few days, we are pleased with their promise. They have been seeking employment all this week, and after some discouragement, and a few "low" periods, they are picking up. Over half now have some employment, and the others have some good prospects and are encouraged. Heavy industry is slow just now, but there are many other things, especially in small industrial plants. So morale is high, and by next week I think the whole lot of them will have jobs that will at least pay their expenses and provide the kind of learning experiences which the project is planned to provide.

This letter, then, besides sending you and Alma greetings, is to confirm the date of Sunday, July 18 for an all day outing at your home on the hill top, and to ask if you have any special plans or suggestions as to how we might best spend the day. Do you have anything special on your mind and heart these days which you want to share with our students, or do you want to start with their experiences and help them to interpret their insights and learnings? or what?

We have visited Allan Hunter's church for last Sunday's worship, and spent a couple hours with him in general discussion. We will visit the Whittier Institute next Saturday. And we will have had some discussions of the Goals of Economic Life, Christian values, and the social reesponsibilities of Business and Labor.

Our fondest repards to your family,

cotion, despecially Baptists section, desperately heeds by that his emphasis seems to be companied to be compa

1863 East Orange Grove Avenue

Pasadena 7, California

Kirby \_ Thurs noon

Since talking with you I learn that the probable cause of hesitations on Bell's part is likely to be that he has recently built a new Church and that they are on threshhold of contracting for an Educa. bldg...and furthermore that they made the parsonage over for his growing family including a beautiful kitchen which The Mrs is loathe to leave. (Yet she told him when he staretd out here she would leave if he that best). Hardly seems that he would come see us unless sincerely interested. Lets hope. GRAND co-operation for you to wire him.

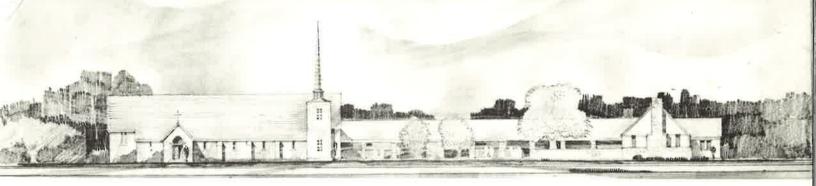
Dear triend, June 25

Last Sunday at our Monthly Meeting for Business, triends expressed their preference for the hours from 10 to 4 on Saturday, July 10. We expect about 10-15 people to attend the Retreat. I shall let you know the exact number during the week preceding the 10th, so that your wife knows how many to expect for the simple meal.

We read your article on "Power Houses" in tellowship magazine and are grateful for the opportunity you are offering us.

Sincerely, Leonara layard.

Coachella Valley Christian Church Coachella, California JOSEPH M. SMITH, Minister ne 35, 1954 Kirky Page, Check to heep defray with the Spiritu Exploration Since une in the East of late July until early I shall be accept your for unitation lay deader I rayer Jul little



(Our New Church Being Built on Loma Vista Road)

THE RECTORY
2191 EL JARDIN
TELEPHONE MI 3-1787

## Saint Paul's Episcopal Church

PARISH CENTRE AND OFFICES 3300 LOMA VISTA ROAD TELEPHONE MI 3-5033

(Incorporated 1889)
Oak and Santa Clara
VENTURA, CALIFORNIA

Rev. William A. Gilbert, Rector June 26,1954.

Kirby Page, Box 247 La Habra, California.

My Dear Brother:

I have had, in my basket, the letter on Spiritual Exploration which came some time ago. I've read it and feel quite in sympathy with what you folk have in mind and should like to be kept on your mailing list. When I have been able to think the thing through I may, indeed, want to go along. In the mean time be assured fo my very great interest ans prayers regarding your endeavor.

Fraternally yours,

Millet

## Kepworth Methodist Church

6525 South Normandie Avenue Los Angeles 44, Calif. TWinoaks 1050

MINISTER OF YOUTH REV. FRANK DICKEY 1419 W. 65TH PLACE PL 1-5573

June 26/54

Dear Kirby;

MINISTER IN CHARGE

REV. E. DOW HOFFMAN

J600 W. 65TH PLACE

TW 3377

I have tried to interest my laymen in the Spiritual  $\text{Ex}_{\text{D}}$ loration plann; but so far am stymied.

However you may use my name as one who is interested and working at getting the idea

Now as to coming on one of the special
Hill-Top days--we would like very much to
do that, and we hold in our hearts the memory
of other Hill-Top days with you that were
very rewarding. However, there are only 2
possible days we might come-July 23rd &
Sept 10th--and we cannot say now which we
can have. We plan a trip to Alaska, with our
youngest Son Bill, driving the car, and wemay
leave in late July, or in early August. If
we leave in July, we cannot come Hill-Toppong
then, but will wait until Sept 16th.
Wishing you the best-and hoping to see you
again, on one of the two datesSincerely-Grace and E.Dow Hoffman

Dow

THE METHODIST CHURCH

BISHOP JAMES CHAMBERLAIN BAKER

1858 CALIFORNIA STREET

SAN MARINO 9, CALIFORNIA

En route

6/26.54

De Kuly - Shower for the removed

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of dept.

One of glow one of the out

One of the out

Dunning

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Broadway at Cedar . Glendale, California . Phone Citrus 1-3494

Archie Matson, Pastor 911 E. Broadway Glendale 5, California

June 26, 1954

Dear Kirby

Thanks for your renewed invitation. I had held off until after conference before accepting.

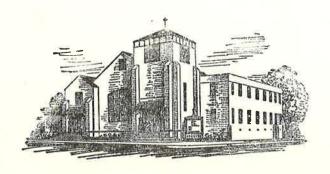
July

Martha and I will plan on being with you on the 2300. My date book says that we may have Roxie Lafforge, a missionary from Manila, and several students enroute to eastern colleges, as house guests about then. If it suits their schedule and yours could we bring them along?

I'll phone you before we come.

Sincerely,

P.S. I hope my friend Donald Bower did not bother you too much. He is on the dividing line between genius and insanity. I tried to steer him away, but he is not easily dissuaded.



## ARCADIA CONGREGATIONAL CHURCH

2607 South Santa Anita Avenue ARCADIA, CALIFORNIA

EDWIN R. HOWARD

Minister

26 June 1954

Telephone
DOUGLAS 7-8053

Dr. Kirby Page Box 247 La Habra, Calif.

Dear Kirby:

Just the other day, I ran across an announcement about the Spiritual Exploration groups meeting in various communities. Not long before, I'd encountered the article in Fellowship about the retreats at your house and was likewise interested.

I'd appreciate knowing if anything of this kind is going on this summer. I expect to be around until about mid-September, as it looks now, at which time I expect to go east to finish up at Yale Divinity. Until then, I'll be here in Arcadia as Youth Director and summer program director.

During this time, the chance to participate in any of these retreats would be welcome.

Regards to Alma.

In Fellowship,

Roger F. Rose

Dear Sherwoods

Thanks for your letters. It was good of you to write to Harold.

Association Press is putting the biography in the safe indefinitely and is not reaching a decision at this time. My judgment is that it will not be published.

Eager to get final word about the autobiography.

Thanks for the bettle of pills. You will rejoice to know that the doctor has found a way to bring my blood pressure down to 135 over 90. For several months I have been taking Apresoline tablets and they are doing the trick. I take plenty of rest, including an hour after lunch. Have rarely ever felt better.

Plans for the Spiritual Exploration are going better than expected, and it now seems that 200 churches in Southern California and Arizona will engage in a common search beginning in the fall. A printed folder will be distributed widely throughout the United States. One little book is nearly completed and the other one is half finished.

We are having a steady stream of groups coming to our hilltop for all-day conversation and prayer.

Our beloved music continues to be an inspiration and joy. You folks are often in our thoughts and prayers.

Affectionately,

There Dr. and Mrs. Page.

Paul guins one in expensions
and many and must senice
thanks for the many mandiful
things you have dance and
given usyour have no idea what it

munt to us back to have you assist at our midding We bath are very sentimental and your part in this many impartant bet fargetten. you were so nice to give us the landy pattery flavour band and sither - Bith have already Mun used and enjaged tharaugh They are a great addition to ani squaled with defight which we received the Kirky Page likerary of all the many gifts that we received the church upon Sanks the mast. We plan to

Had the banks tagether and hined aux hame and life an game wanderful principles. We are having lats as fun trying to get settled has it is very slaw as me hath wark larly and late - Do plan to came and saan and see us. Our dear is, always again to some wanderful trunds. Sincerely, Elma Brockhert

\* 4

## The Church of the Goothills

(COMMUNITY METHODIST)
1014-22 FOOTHILL BOULEVARD
DUARTE, CALIFORNIA

HAROLD CARY

ELLIOTT 9-2803

June 28 7h

Dear Kirty, A COMMUNITY CHURCH UNDER THE COMITY POLITY OF THE SOUTHERN CALIFORNIA COUNCIL OF PROTESTANT CHURCHES

rough There seems to be a good While Iam away the month of august Ihope to have time away for murdane admistration to do reflective & creative thinking. In that (the fine a flan ought to jell which will be workable. This one Thing I can say in self official: I am to yten afraid that jugle one not interested in the deeper resources - I find out every day that they are tenibly thirty and need only to Love He way Ishown I flan to come out to your Some on Friday, 10 the September and Ishall try to Juny my tay Lealer

## The Church of the Goothills

(COMMUNITY METHODIST)
1014-22 FOOTHILL BOULEVARD
DUARTE, CALIFORNIA

HAROLD CARY ELLIOTT 9-2803 MINISTER - I could have done Blessings on His work you are Swill write you ar speak to

GALEN B. OGDEN, PASTOR 2220 FIFTH STREET LYCOMING 4-3823

Church of the Brethren

E STREET BETWEEN FOURTH AND FIFTH

LA VERNE, CALIFORNIA

LYCOMING 4-44445

320 South High Street Covington, Ohio 28 June 1954

Dr. Kirby Page Box 247 La Habra, California

Dear Dr. Page:

I have read chapters 3, 4, 5, and 6 of the new book and I find myself in full agreement with all of the basic ideas. It seems to me that the material is very well written and I think it should prove helpful. I do not believe I have any suggestions to make at this point.

I hope to be able to attend the September 10 meeting of ministers and laymen. Enclosed please find a check for \$3.00 which is intended to help with the expenses in preparing the materials for the spiritual explorations.

Cordially,

Galen

## Promoting Enduring Peace, Inc.

A Non-profit, Non-Political, Religious and Educational Organization

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CAMBRIDGE, MASS. REV. KENNETH R. FORBES PHILADELPHIA, PA. OTTO GEPPERT

CHICAGO RABBI ROBERT E, GOLDBURG NEW HAVEN, CONN. REV. EMERSON G. HANGEN LONG BEACH, CALIF.
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489 OCEAN AVENUE WEST HAVEN, CONN.

Star Route 4. Bath, Maine Juna 28th

Dear Kirby,

You will never know all the good that you have accomplished. The good that was done to my students at Kisk was incalculable.

I am delighted that you have all the speaking dates uot need. Cant I send you a couple of thousand of the enclosed postals on Gandhi free for you to distribute at your meetings. Also can I not send you 20 of my paper book Peace, War and Youat the special price of 60 cents each for you to sell at your meetings. I realize that you cant do much of this but I should think a few of these at your meetings might be useful.

Cordially.

Jerome Davis

TELEPHONE
MUSEUM 5601
(PRIVATE BRANCH EXCHANGE)

#### CRÂNSTOÑ'S IVANHOE HOTEL

BLOOMSBURY STREET

June 29, 1954. Dear Kirby. I am here with the Shenwood Eddy Seminar (which 9 torhalow in 1937) 5 hemood of course is not along, but we are having a fine time under Dr. Dupré. I shell be home on tryest 3 rd. Calonia plus need to attend annual ogh to give me on The Sp wodon the first Boch and having the is my office to see a vis deputar on the third, on my way to Eva the fith date. Not being a pastos no church in which to organize ag So Commu they way do so in thewoun

as I judge some of them way Flienghe I cannot be a conductor or guide or organizes in it. I can add my name to the list of thee who commend the exploration, a fine list and one I should beglad to be included in, if this can properly be done with the understanding that this commendations means only commendation and not participation except in spirit. Such a meaning many seem to cheap and eary although as I look me the list of think it is all some of those friends Cando aulare doing, So cese your ordgruent according to your interpretation of your plan. 9 wish my own residence could center in the besting al experience which you have, but at the moment it operates in other ways, temporary af wit ultimate, but required if of am the true to my regunstility get try 6 come 6 one of your gotherings theings with you Best wishes incll ways. Carl ranston

## NATIONAL STUDENT COUNCIL OF THE YMCA

AUXILIARY ASSEMBLY OF THE NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS
291 BROADWAY, NEW YORK 7, N. Y.

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STUDENT CONMITTEE

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GENEVIEVE W. SCHNEIDER
EDITORIAL ASSISTANT

Dr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby:

The past year has been a most hectic one for me and I am chagrined that I never acknowledged your communication about Sherwood Eddy. The fact is that I have not had the privilege of sufficient contact with Sherwood to have much to contribute. I saw the excellent manuscript which you submitted to the Association Press and I am sure the people on whom you drew for material more than represented any small knowledge that I might have had. I have not heard from Press about their decision on the book, but I certainly hepe it will be published.

Members of the Student Movement Staff frequently speak of you and we continue to be aware of your work. It is an inspiration to us all that your vitality does not seem to have diminished and that you are engaged in so many good works.

With all best wishes,

Sincerely yours.

R. H. Edwin Espy

RHEE: SZ

#### THE CHURCH FEDERATION OF LOS ANGELES

3330 WEST ADAMS BOULEVARD

OFFICE OF THE EXECUTIVE DIRECTOR

June 29, 1954

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Dr. Page:

I have your letters of June 26 and 28.

Concerning the folders which are to be mailed to ministers, I think it very important for convenience in processing for it to be of the proper size to fit naturally into one of our bulletin envelopes. I enclose an envelope of the size we use, so that you can see the dimensions of the folder which will fit conveniently therein.

I shall be glad to send, along with a personal letter, copies to the executives in Southern California.

I believe it will be quite all right to list the Southern California Council of Protestant Churches as the address to apply for additional copies of the announcements we send.

With every good wish to you personally, I am

Faithfully yours,

(The Rev.) Forrest Cleburne Weir, Ph.D.

Executive Director

FCW:wc

June 29, 1954 Mr. Kirty Pages my hithday 5 9 La Harfra, Calis. Dear Mr. Page: vering my letter. Bony to high you you are acquainted with medie al mak y Serenth. Day ad rentists Have you read the hope your Friends Hu adrentists "the arthur3 maynell? The ad Hutists are. Her test minds Todand man have on This earth. The puly perfele who have taught man to hoship and obey Ind. Cothers teach people to go tota building m. Sm. f.m. but did not lioch them that me. must by bom again and Bearch study tride Jula modernous hunts and the az a from moto our feet and light unto bin bath.

home knows the menning yhn ships who is not intenstiel darnigh in Fred and prayer to study the Bible and Clan What It timohis about Ind. Just said If ye abide in me and my made attide un you, you shall ask what you will and it shall be done into you, of ye continue in my Jisus) mids Then are ye my disciples inand The buth shall make you Jul." I mullioner slaves y Satur and his children beautise have not continued in Jisus med. any mapon gret told us to Just said It is unitten my house shall be called a house is maner but you have made if detdut y Thutes. Ineren Journa. a house of prayer, untild usiled in homes, selforts, churches y Gerenth- Day adrentists and Fras

3

part /2 century.

Camerica called a Christian

nation & trast of 4 freedoms.

Dear Mr. Page I pray you your family, Intends freightins enemyes mely fell mute with The Denth Day (id rentists V or others to do the same Androw Inlow said then you know It is The Bills you nell Cause you will have Journal Il The key to your own theart your our happoiness and your our Eduntist my perple I han Joune who seed to have the buy to The Bitle Which opins minds and hearts is there who Many Baber Horer, Pallinsons Edoly & Mystly ? Charles tellmins V After cult leaders claimed to

have only key to The Boutonis but Satart presented Their The key to his outy much his aty I they have workybeel all that gatis o impresed all thisingtino duldren on Peter, toldies They would It is the to all mathers of this louth. The Relinary Pource of Peace is our Blissee Hope and ad Jentists only style Who have grow med any trope. Mithus tildus to transfui mulato there mids, wistitutions man mations. Mrs. Rorserels sand win-Cl. mas our ferthope In pence mostlying ine beens to beluse, shot Mis. Eddy. Who said Mind is grd. The meant her mine the minds as del Popos valtimel ladors. mel fe so happy to know that you are willed with us y soon relien y Princey Peace

Knigg King + till The bond news all till them you have truited with us. Billy Traham said me should not cutionse churches. They should know the South & Jace Hactste In etimally to Hater Buildings lare not chunghes. Homeme has sand The church is not where you bray but you witho pray. Hom. S. Propards said: His church is not a galang In lybition-19 persect christians but a some ofer. mittered ones. The church isn't de rest damps. It is a front line trench in The strates and warfare y Fro The church is a fearer of the Duns of salvation. It is an agen as In Hessing The mild. I Hew have known what time Anchy Id is nothinting. S.D.a. phow because know the Bible + Spin mire time un

120 10 no. \* . .

1005 West 28th
Los Angeles, 7, Calif.
June 30, 1954

Dear Kirby and Alma:

Many thanks for your gracious and enthusiastic note about our visit to your home on Sunday, July 18.

One detail which I forgot to mention. In an earlier note to Chuck Palmerlee, you had said that Alma would prepare a simple meal at 50¢ per person. Are you sure you want to undertake that task? Alma surely has other things to do besides preparing a lunch for a bunch of hungry students. On the other hand, our students are already getting a bit tired of the daily sack lunches we prepare for them to take to their jobs, and they would probably appreciate a change of cooks.

I just want to make it clear, Kirby, that we could prepare and bring our lunches (either individual lunches or as a big family picnic lunch), and that we do not want to cause you and Alma extra work and inconvenience. But since you yourself mentioned this, I thought it would be best to clear with you and get our "signals" straight.

If Alma wants to plan a simple meal for us, perhaps our students could help her with the work of preparing and serving it.

Whatever you plan or desire will be all right with us. Just let me know so we can plan ascordingly.

It is going to be grand to see you again--and especially on your hill-top. And, by the way, what is this I hear about an oil-well on your hill????

Devotedly,